



Efw

## AMENDMENT TRANSMITTAL

Docket No. G0003/7271

Applicant: Thomas E. Nahill et al.  
Serial No: 10/634,707  
Filed: August 5, 2003  
For: CONTINUOUS PRODUCTION OF CONTAINER PREFORMS  
Examiner: Suzanne E. McDowell  
Art Unit: 1732

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith for filing is the following:

### Enclosures

- ☒ Amendment  
☐ Petition for a month Extension of Time  
☒ Return Receipt Postcard  
☐ Other:

### Small Entity

- ☐ Applicant/assignee claims small entity status.  
☐ Small entity status is no longer claimed.

### Fees

Claims as Filed					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	7	- 20 =	0 X	\$50.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	2	- 3 =	0 X	\$200.00 =	\$ 0.00
Extension Fee					\$ 0.00
Reduction by 50% for filing by small entity					\$ 0.00
Total Filing Fee					<u>\$ 0.00</u>

**Payment**

- ☐ Check in the amount of the total filing fee.  
☐ Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.

*Maria Bautista*

Date: *Sept. 15, 2006*

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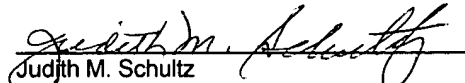
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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 15, 2006.

  
Judith M. Schultz

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**In response to the office communication dated June 30, 2006, please amend the above-identified application as follows:**

**A Listing of the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.